

Divine Guidance Bible Oct 14

October 15 2026



1. Ps. 143:10

- 10 Teach me to do thy will; for thou *art* my God: thy spirit *is* good; lead me into the land of uprightness.

2. Ps. 25:9

- 9 The meek will he guide in judgment: and the meek will he teach his way.

3. Ps. 32:8, 9 (to :)

- 8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.
9 Be ye not as the horse, *or* as the mule, *which* have no understanding: ...

4. Judg. 6:2 (to :), 4, 6, 11, 12, 14–17, 22, 23 (to :), 27, 33, 34 (to ;), 35 (to :); 7:2–9, 16–21 he

- 2 And the hand of Midian prevailed against Israel: ...
4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.
11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.
12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.
14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
15 And he said unto him, Oh my LORD, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.
16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite

the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, Peace *be* unto thee; fear not: ...

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do *it* by day, that he did *it* by night.

33 ¶ Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

34 But the spirit of the LORD came upon Gideon, and he blew a trumpet; ...

35 And he sent messengers throughout all Manasseh; who also was gathered after him: ...

2 And the LORD said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the LORD said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

- 7 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.
- 8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.
- 9 ¶ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.
- 16 ... he divided the three hundred men *into* three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.
- 17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do.
- 18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword of the LORD*, and of Gideon.
- 19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.
- 20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.
- 21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

5. Ps. 27:11, 13, 14

- 11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.
- 13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.
- 14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

6. Ps. 43:3

- 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

7. Ps. 31:3, 5 (to :)

- 3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.
- 5 Into thine hand I commit my spirit: ...

Divine Guidance SH

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1. SH 241:23–24

One's aim, a point beyond faith, should be to find the
24 footsteps of Truth, the way to health and holiness.

2. SH 149:28–29

Whatever guides thought spiritually benefits
mind and body.

Tests in
our day

3. SH 213:11–12

Every step towards goodness is a departure from materi-
12 ality, and is a tendency towards God, Spirit.

4. SH 174:9–14

9 The footsteps of thought, rising above material stand-
points, are slow, and portend a long night to the traveller;
but the angels of His presence — the spiritual
12 intuitions that tell us when “the night is far
spent, the day is at hand” — are our guardians in the
gloom.

Rise of
thought

5. SH 428:22, 32

The great spiritual fact must be brought out that man
is, not *shall be*, perfect and immortal. We must hold
24 forever the consciousness of existence, and
sooner or later, through Christ and Christian
Science, we must master sin and death. The evidence
27 of man's immortality will become more apparent, as ma-
terial beliefs are given up and the immortal facts of being
are admitted.

The present
immortality

It is a sin to believe

1 that aught can overpower omnipotent and eternal Life,
and this Life must be brought to light by the understand-
3 ing that there is no death, as well as by other
graces of Spirit. We must begin, however,
with the more simple demonstrations of control, and
6 the sooner we begin the better. The final demonstration
takes time for its accomplishment. When walking, we
are guided by the eye. We look before our feet, and if
9 we are wise, we look beyond a single step in the line of
spiritual advancement.

Careful
guidance

6. SH 253:32–8

The divine demand, “Be ye therefore perfect,” is sci-
1 entific, and the human footsteps leading to perfection are
indispensable. Individuals are consistent who, watching
3 and praying, can “run, and not be weary; . . .
walk, and not faint,” who gain good rapidly
and hold their position, or attain slowly and
6 yield not to discouragement. God requires perfection,
but not until the battle between Spirit and flesh is fought
and the victory won.

Patience
and final
perfection

7. SH 22:14–20

If

15 your endeavors are beset by fearful odds, and you receive
no present reward, go not back to error, nor become a
 sluggard in the race.
18 When the smoke of battle clears away, you will dis-
cern the good you have done, and receive according to
your deserving.

Wait for
reward

8. SH 167:24–26, 30

24

There

is but one way — namely, God and His idea — which

leads to spiritual being.

30 Only through radical reliance on
Truth can scientific healing power be realized.

9. SH 21:9, 25–10

9 If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things
12 of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

 Being in sympathy with matter, the worldly man is at the beck and call of error, and will be attracted thither-
27 ward. He is like a traveller going westward for a pleasure-trip. The company is alluring and the pleasures exciting. After following the sun for
30 six days, he turns east on the seventh, satisfied if he can only imagine himself drifting in the right direction. By-and-by, ashamed of his zigzag course, he would borrow
1 the passport of some wiser pilgrim, thinking with the aid of this to find and follow the right road.

3 Vibrating like a pendulum between sin and the hope of forgiveness, — selfishness and sensuality causing constant retrogression, — our moral progress will
6 be slow. Waking to Christ's demand, mortals experience suffering. This causes them, even as drowning men, to make vigorous efforts to save themselves; and
9 through Christ's precious love these efforts are crowned with success.

Zigzag
course

Moral
retrogression

10. SH 457:19–22, 24–28

Christian Science is not an exception to the general
rule, that there is no excellence without labor in a direct
21 line. One cannot scatter his fire, and at the
same time hit the mark.

Backsliders
and mistakes

24 Departing from Christian
Science, some learners commend diet and hygiene.
They even practise these, intending thereby to initiate
27 the cure which they mean to complete with Mind, as if
the non-intelligent could aid Mind!

11. SH 426:5–11

The discoverer of Christian Science finds the path less
6 difficult when she has the high goal always before her
thoughts, than when she counts her footsteps
in endeavoring to reach it. When the desti-
9 nation is desirable, expectation speeds our progress. The
struggle for Truth makes one strong instead of weak,
resting instead of wearying one.

Our footsteps
heavenward

12. SH 254:10

When we wait
patiently on God and seek Truth righteously, He directs
12 our path. Imperfect mortals grasp the ultimate of spir-
itual perfection slowly; but to *begin* aright and to con-
tinue the strife of demonstrating the great problem of
15 being, is doing much.

13. SH 458:25–3 The

The
Christian Scientist wisely shapes his course, and is hon-
27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-

ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

Christianity causes men to turn naturally from matter
1 to Spirit, as the flower turns from darkness to light.

Man then appropriates those things which "eye hath
3 not seen nor ear heard."

14. SH 459:8

Judge not the
9 future advancement of Christian Science by the steps
already taken, lest you yourself be condemned for fail-
ing to take the first step.

15. SH 505:16–17

Spirit imparts the understanding which uplifts con-
sciousness and leads into all truth.

16. SH 566:1

1 As the children of Israel were guided triumphantly
through the Red Sea, the dark ebbing and flowing tides
3 of human fear, — as they were led through the
wilderness, walking wearily through the great
desert of human hopes, and anticipating the promised
6 joy, — so shall the spiritual idea guide all right desires
in their passage from sense to Soul, from a material sense
of existence to the spiritual, up to the glory prepared for
9 them who love God. Stately Science pauses not, but
moves before them, a pillar of cloud by day and of fire
by night, leading to divine heights.

Spiritual
guidance

Oct 14 hymns

October 15 2026



Hymn. 95:1–3 (to .)

He leadeth me, O blessed thought,
O words with heavenly comfort fraught.
Whate'er I do, where'er I be,
Still 'tis God's hand that leadeth me.

REFRAIN

He leadeth me, He leadeth me,
By His own hand He leadeth me.
His faithful follower I would be,
For by His hand He leadeth me.

Sometimes mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters calm, o'er troubled sea,
Still 'tis His hand that leadeth me. ...

Words: JOSEPH H. GILMORE

Music: William B. Bradbury

Hymn. 554:1–3

One by one, pure thoughts and holy
Lift us out of self and sin;
One by one, bright gleams of glory
Show the goal we all will win.
One by one, our trusts are strengthened,
As our lives to God we give;
One by one, our days are lengthened,
While in Love we move and live.

One by one, our aims grow purer,
As our deeds reflect our God;
One by one, our path grows clearer,
Guided by Love's staff and rod.
One by one, our thoughts move forward
To the time by prophets told;
One by one, our lives move homeward
Singing of one Lord, one fold.

Then within Love's ever-presence
We shall live amid its light,
Knowing well that holy brilliance
Which is called the Infinite.
Know the glories of God's kingdom,
Hear the music Spirit sings,
Be at one with that great Wisdom
From which all creation springs.

Words: CAROL NORTON, ALT.

Music: W. Irving Hartshorn

Hymn. 598:1, 2

Where you're going, Love will lead you.
Where you're walking, Love will guide.
If you're hungry, Love will feed you.
Love is always at your side.
When you're sleeping, Love will guard you.
When you waken, comfort give.
Always faithful, Love surrounds you,
For by Love alone we live.

Let not want or lack confine you,
Love is ever your supply.
God's great good shall now define you,

As on Love your hopes rely.
Though temptation may assail you,
Love will save you lest you stray.
Love's protection never fails you—
God is Love and guards your way.

Words: ELENORA E. PIKE, ADAPT.

Music: American melody, Moore's Columbian Harmony, 1825; harm. CSPA

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