

1. Ps. 20:7

- 7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

2. Prov. 21:31

- 31 The horse *is* prepared against the day of battle: but safety *is* of the LORD.

3. Josh. 2:1–3, 6, 9–13, 15, 16, 22–24

- 1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
- 2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the country.
- 3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.
- 6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
- 9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
- 10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
- 11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he *is* God in heaven above, and in earth beneath.
- 12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give

me a true token:

- 13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.
- 15 Then she let them down by a cord through the window: for her house *was* upon the town wall, and she dwelt upon the wall.
- 16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
- 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.
- 23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befell them:
- 24 And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

4. Prov. 1:33

- 33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

5. I Pet. 3:13

- 13 And who *is* he that will harm you, if ye be followers of that which is good?

6. Luke 4:14–21, 24–30

- 14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 15 And he taught in their synagogues, being glorified of all.
- 16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

- 19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave *it* again to the minister, and sat down.
And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But I tell you of a truth, many widows were in Israel in the days of Elias, when
the heaven was shut up three years and six months, when great famine was
throughout all the land;
26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto
a woman *that was* a widow.
27 And many lepers were in Israel in the time of Eliseus the prophet; and none of
them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled with
wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the
hill whereon their city was built, that they might cast him down headlong.
30 But he passing through the midst of them went his way,

7. Ps. 91:1, 2

- 1 He that dwelleth in the secret place of the most High shall abide under the
shadow of the Almighty.
2 I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I
trust.

8. Luke 13:11–13

- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen
years, and was bowed together, and could in no wise lift up *herself*.
12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou
art loosed from thine infirmity.
13 And he laid *his* hands on her: and immediately she was made straight, and
glorified God.

9. Ps. 18:1, 2 (to 2nd ;)

- 1 I will love thee, O LORD, my strength.
2 The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength,

in whom I will trust; ...

10. Ps. 11:1 (to :)

1 In the LORD put I my trust: ...

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SH sept 2nd Truth

September 03 2026



1. SH 444:10

Step by

Refuge and
strength

step will those who trust Him find that “God is our refuge

12 and strength, a very present help in trouble.”

2. SH 67:4–11, 23–27

When the ocean is stirred by a storm, then the clouds
lower, the wind shrieks through the tightened shrouds,

6 and the waves lift themselves into mountains.

Weathering
the storm

We ask the helmsman: “Do you know your
course? Can you steer safely amid the storm?” He

9 answers bravely, but even the dauntless seaman is not
sure of his safety; nautical science is not equal to the
Science of Mind.

Grace and Truth are potent beyond all other

24 means and methods.

The lack of spiritual power in the limited demonstration
of popular Christianity does not put to silence the labor

27 of centuries.

3. SH 387:27

27 The history of Christianity furnishes sublime proofs
of the supporting influence and protecting power bestowed
on man by his heavenly Father, omnipotent

30 Mind, who gives man faith and understanding
whereby to defend himself, not only from temptation, but
from bodily suffering.

Christian
history

4. SH 385:15–18

- 15 Constant toil, deprivations, exposures, and all untoward conditions, *if without sin*, can be experienced without suffering. Whatever it is your duty to do,
18 you can do without harm to yourself.

Honest toil
has no
penalty

5. SH 55:2

- The advancing century, from a deadened sense of the
3 invisible God, to-day subjects to unchristian comment and usage the idea of Christian healing enjoined by Jesus; but this does not affect the invincible facts.

6. SH 344:11–14 (to ;)

- Were it more fully understood that Truth heals and
12 that error causes disease, the opponents of a demonstrable Science would perhaps mercifully withhold their misrepresentations, which harm the sick; ...

Efficacy may
be attested

7. SH 180:2

- As mortal mind is the husbandman of error, it should be
3 taught to do the body no harm and to uproot its false sowing.

8. SH 79:1–2

- 1 The act of describing disease — its symptoms, locality, and fatality — is not scientific.

9. SH 165:16–7

- You say that indigestion, fatigue, sleeplessness, cause distressed stomachs and aching heads. Then
18 you consult your brain in order to remember what has hurt you, when your remedy lies in forgetting
1 the whole thing; for matter has no sensation of its own, and the human mind is all that can produce pain.
3 As a man thinketh, so is he. Mind is all that feels,

Causes of
sickness

acts, or impedes action. Ignorant of this, or shrinking from its implied responsibility, the healing effort is made
6 on the wrong side, and thus the conscious control over the body is lost.

10. SH 197:30 (only); 198:3, 23

30 The doctor's mind reaches that of his patient.

3 A patient hears the doctor's verdict as a criminal hears his death-sentence. The patient may seem calm under it, but he is
6 not. His fortitude may sustain him, but his fear, which has already developed the disease that is gaining the mastery, is increased by the physician's words.

Harm done
by physicians

A patient's belief is more or less moulded and formed
24 by his doctor's belief in the case, even though the doctor says nothing to support his theory. His thoughts and his patient's commingle, and the stronger thoughts rule the
27 weaker. Hence the importance that doctors be Christian Scientists.

11. SH 166:16 To

To ignore
God as of little use in sickness is a mistake.
18 Instead of thrusting Him aside in times of bodily trouble, and waiting for the hour of strength in which to acknowledge Him, we should learn
21 that He can do all things for us in sickness as in health.

Health from
reliance on
spirituality

12. SH 188:28–29

When darkness comes over the earth, the physical senses have no immediate evidence of a sun.

13. SH 189:8

In like manner mortals should no more deny the power
9 of Christian Science to establish harmony and to explain
the effect of mortal mind on the body, though the cause
be unseen, than they should deny the existence of the sun-
12 light when the orb of day disappears, or doubt that the sun
will reappear. The sins of others should not make good
men suffer.

14. SH 145:8–13, 20

The struggle for the recovery of invalids goes on, not
9 between material methods, but between mortal minds
and immortal Mind. The victory will be on
the patient's side only as immortal Mind
12 through Christ, Truth, subdues the human belief in
disease.

The struggle
and victory

If there is any mystery
21 in Christian healing, it is the mystery which godliness
always presents to the ungodly, — the mystery always
arising from ignorance of the laws of eternal and unerr-
24 ing Mind.

15. SH 226:18–19, 22, 29

18 Human codes, scholastic theology, material medicine and
hygiene, fetter faith and spiritual understanding.

I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
24 erned them, rather than Mind.

I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting

Truth, the strong deliverer, to guide me into the land
1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

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Sept 2 hymns

September 03 2026



Hymn. 216:1, 2

O he who trusts in God's protection
And hopes in Him when fears alarm,
Is sheltered by His loving-kindness,
Delivered by His mighty arm;
If ye God's law can understand,
Ye have not builded on the sand.

O wait on Him with veneration,
Be silent in humility;
He leads you after His own counsel,
His will is done and still shall be;
All good for you His wisdom planned;
O trust in God and understand.

Words: FROM THE GERMAN OF GEORG NEUMARK

Music: Georg Neumark

Hymn. 476:1, 2

Fearful heart, put all your cares
Completely in your dear God's hands;
Love feeds you with Her great strength
And your faith will always stand.
Now as you go safely forward,
Walk securely in Love's grace.
Give to God the praise and glory;
Fear and doubt have no more place.

Longing heart, don't give up hope
When threats of evil overwhelm.

Love now keeps Her promise true,
God's sure hand is at the helm.
Bringing joy when all seems darkness—
God will keep you safe, secure.
You go forward, loved and peaceful:
Victory is always sure.

Words: FRIEDRICH PRELLER; ENG. TR. CSPA
Music: Werner Kuck, alt.

Hymn. 148:1–3

In heavenly Love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?

Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim;
He knows the way He taketh,
And I will walk with Him.

Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where darkest clouds have been.
My hope I cannot measure,
My path in life is free;

My Father has my treasure,
And He will walk with me.

Words: ANNA L. WARING*

Music: Alexander Ewing

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