

# Wednesday hymn

May 28 2026

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## **Hymn. 403:1–4**

How sweet, how heavenly is the sight,  
When those who love the Lord  
In one another's peace delight,  
And so fulfill His word;

When, free from envy, scorn, and pride,  
Our wishes all above,  
Each can his brother's failings hide,  
And show a brother's love.

Let love, in one delightful stream,  
Through every bosom flow;  
And union sweet, and dear esteem  
In every action glow.

Love is the golden chain that binds  
The hearts that faithful prove;  
And he's an heir of heaven who finds  
His bosom glow with love.

Words: JOSEPH SWAIN, ADAPTED

Music: Spanish Melody

## **Hymn. 460:1–3**

Come, O fount of every blessing,  
Tune our hearts to sing Your grace.  
Streams of mercy never ceasing,  
Call for songs of deepest praise.  
While the truth of life's perfection

Fills our hearts with joy and love,  
Teach us ever to be faithful,  
May we still Your goodness prove.

Come, O fount of every vision,  
Lift our eyes to what will come.  
See the lion and the young lamb  
Dwell together in Your home.  
Hear the cries of war fall silent,  
Feel our love glow like the sun.  
When we all serve one another,  
Then our heaven is begun.

Come, O fount of inspiration,  
Turn our lives to higher ways.  
Lift our gloom and desperation,  
Show the promise of this day.  
Help us bind ourselves in union,  
Help our hands tell of our love.  
With Your grace, O fount of justice,  
Earth be fair as heaven above.

Words: VERSE 1 ROBERT ROBINSON, ADAPT., ALT.; VERSES 2, 3 EUGENE B. NAVIAS,  
ALT.

Music: American melody, Wyeth's Repository of Sacred Music, Part Second,  
1813

**Hymn. 453:1-5**

Brood o'er us with Thy shelt'ring wing,  
'Neath which our spirits blend  
Like brother birds, that soar and sing,  
And on the same branch bend.  
The arrow that doth wound the dove  
Darts not from those who watch and love.

If thou the bending reed wouldst break  
By thought or word unkind,  
Pray that his spirit you partake,  
Who loved and healed mankind:  
Seek holy thoughts and heavenly strain,  
That make men one in love remain.

Learn, too, that wisdom's rod is given  
For faith to kiss, and know;  
That greetings glorious from high heaven,  
Whence joys supernal flow,  
Come from that Love, divinely near,  
Which chastens pride and earth-born fear,

Through God, who gave that word of might  
Which swelled creation's lay:  
"Let there be light, and there was light."  
What chased the clouds away?  
'Twas Love whose finger traced aloud  
A bow of promise on the cloud.

Thou to whose power our hope we give,  
Free us from human strife.  
Fed by Thy love divine we live,  
For Love alone is Life;  
And life most sweet, as heart to heart  
Speaks kindly when we meet and part.

Words: MARY BAKER EDDY

Music: Désirée Goyette

## 1. Prov. 19:22 (to :)

22 The desire of a man *is* his kindness: ...

## 2. Isa. 54:10

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

## 3. Matt. 5:43–47

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

## 4. I Sam. 18:5–9

5 ¶ And David went out whithersoever Saul sent him, *and* behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

- 7 And the women answered *one another* as they played, and said, Saul hath slain his thousands, and David his ten thousands.
- 8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?
- 9 And Saul eyed David from that day and forward.

#### 5. I Sam. 24:1–12, 16–20

- 1 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.
- 2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
- 3 And he came to the sheepcotes by the way, where *was* a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.
- 4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
- 5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.
- 6 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.
- 7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.
- 8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.
- 9 ¶ And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?
- 10 Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into mine hand in the cave: and *some* bade *me* kill thee: but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORD's anointed.

- 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
- 12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.
- 16 ¶ And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, *Is this thy voice, my son David?* And Saul lifted up his voice, and wept.
- 17 And he said to David, Thou *art* more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
- 18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
- 19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.
- 20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

## **6. I John 4:7, 11, 20, 21**

- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 11 Beloved, if God so loved us, we ought also to love one another.
- 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- 21 And this commandment have we from him, That he who loveth God love his brother also.

## **7. Col. 3:12, 13**

- 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
- 13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do ye*.

## 8. I Pet. 2:17 (to 2nd .)

17 Honour all *men*. Love the brotherhood. ...

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## 1. SH 572:6–8

6 “Love one another” (I John, iii. 23), is the most simple and profound counsel of the inspired writer.

Native nothingness of sin

## 2. SH 234:12–14 (to ;)

12 We should love our enemies and help them on the basis of the Golden Rule; ...

Hospitality to health and good

## 3. SH 467:3–4 The (to 1st .), 7–10

3 ... The first demand of this Science is, “Thou shalt have no other gods before me.”

The second is like unto it, “Thou shalt love thy neighbor as thyself.”  
9 It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love.

## 4. SH 276:1–9

1 Having one God, one Mind, unfolds the power that heals the sick, and fulfils these sayings of Scripture, “I  
3 am the Lord that healeth thee,” and “I have found a ransom.” When the divine precepts are understood, they unfold the foundation of fellowship,  
6 in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: “Let this Mind be in you,  
9 which was also in Christ Jesus.”

Universal brotherhood

## 5. SH 366:12–19, 30

12 The physician who lacks sympathy for his fellow-  
being is deficient in human affection, and we have the  
apostolic warrant for asking: “He that loveth  
15 not his brother whom he hath seen, how can  
he love God whom he hath not seen?” Not having this  
spiritual affection, the physician lacks faith in the divine  
18 Mind and has not that recognition of infinite Love which  
alone confers the healing power.

The true  
physician

30 If we would open their prison doors for the sick, we  
must first learn to bind up the broken-hearted. If we  
would heal by the Spirit, we must not hide the talent  
1 of spiritual healing under the napkin of its form, nor  
bury the *morale* of Christian Science in the grave-clothes  
3 of its letter. The tender word and Christian  
encouragement of an invalid, pitiful patience  
with his fears and the removal of them, are better than  
6 hecatombs of gushing theories, stereotyped borrowed  
speeches, and the doling of arguments, which are but so  
many parodies on legitimate Christian Science, aflame  
9 with divine Love.

Genuine  
healing

## 6. SH 365:31

The poor suf-  
fering heart needs its rightful nutriment, such as peace,  
1 patience in tribulation, and a priceless sense of the dear  
Father’s loving-kindness.

## 7. SH 364:32–6

Did the careless doctor, the nurse, the cook, and the  
1 brusque business visitor sympathetically know the thorns  
they plant in the pillow of the sick and the heavenly  
3 homesick looking away from earth, — Oh, did

they know! — this knowledge would do much  
more towards healing the sick and preparing their helpers  
6 for the “midnight call,” than all cries of “Lord, Lord!”

Compassion  
requisite

### 8. SH 394:5, 20

By conceding power to discord, a large majority of  
6 doctors depress mental energy, which is the only real  
recuperative power. Knowledge that we  
can accomplish the good we hope for, stimu-  
9 lates the system to act in the direction which Mind points  
out. The admission that any bodily condition is beyond  
the control of Mind disarms man, prevents him from  
12 helping himself, and enthrones matter through error. To  
those struggling with sickness, such admissions are dis-  
couraging, — as much so as would be the advice to a man  
15 who is down in the world, that he should not try to rise  
above his difficulties.

Recuperation  
mental

Will you bid a man let evils  
21 overcome him, assuring him that all misfortunes are from  
God, against whom mortals should not contend? Will  
you tell the sick that their condition is hopeless, unless it  
24 can be aided by a drug or climate? Are material means  
the only refuge from fatal chances? Is there no divine  
permission to conquer discord of every kind with harmony,  
27 with Truth and Love?

### 9. SH 365:15–19

15 If the Scientist reaches his patient through divine  
Love, the healing work will be accomplished at one  
visit, and the disease will vanish into its native  
18 nothingness like dew before the morning sun-  
shine.

Speedy  
healing

## 10. SH 192:32–31

I was called to visit Mr. Clark in Lynn, who had been  
1 confined to his bed six months with hip-disease, caused by  
a fall upon a wooden spike when quite a boy. On enter-  
3 ing the house I met his physician, who said that  
the patient was dying. The physician had just  
probed the ulcer on the hip, and said the bone was carious  
6 for several inches. He even showed me the probe, which  
had on it the evidence of this condition of the bone. The  
doctor went out. Mr. Clark lay with his eyes fixed and  
9 sightless. The dew of death was on his brow. I went to  
his bedside. In a few moments his face changed; its  
death-pallor gave place to a natural hue. The eyelids  
12 closed gently and the breathing became natural; he was  
asleep. In about ten minutes he opened his eyes and  
said: “I feel like a new man. My suffering is all gone.”  
15 It was between three and four o’clock in the afternoon  
when this took place.

I told him to rise, dress himself, and take supper with  
18 his family. He did so. The next day I saw him in the  
yard. Since then I have not seen him, but am informed  
that he went to work in two weeks. The discharge from  
21 the sore stopped, and the sore was healed. The diseased  
condition had continued there ever since the injury was  
received in boyhood.

24 Since his recovery I have been informed that his physi-  
cian claims to have cured him, and that his mother has  
been threatened with incarceration in an insane asylum  
27 for saying: “It was none other than God and that woman  
who healed him.” I cannot attest the truth of that  
report, but what I saw and did for that man, and what  
30 his physician said of the case, occurred just as I have  
narrated.

Mind cures  
hip-disease

