

God, Spirit, is All, 3-11-26

March 09 2026



The Bible

Deut. 4:35 the

... the LORD he *is* God; *there is* none else beside him.

Gen. 1:1, 26 (to :), 27 (to ;)

In the beginning God created the heaven and the earth. ...

... ¶ And God said, Let us make man in our image, after our likeness: ...

So God created man in his *own* image, in the image of God created he him; ...

Dan. 3:1, 4–6, 8 (to), 9, 12–14, 16–18, 21, 24–27 (to 7th)

Nebuchadnezzar the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. ...

Then an herald cried aloud, To you it is commanded, O people, nations, and languages, *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. ...

... ¶ Wherefore at that time certain Chaldeans came near, ...

They spake and said to the king Nebuchadnezzar, O king, live for ever. ...

There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed–nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed–nego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed–nego, do not ye serve my gods, nor worship the golden image which I have set up? ...

Shadrach, Meshach, and Abed–nego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter. If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king. But

if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. ...

Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace. ...

Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, ...

Ps. 139:14 (to :), 15 (to 2nd ,)

I will praise thee; for I am fearfully *and* wonderfully made: ...

My substance was not hid from thee, when I was made in secret, ...

Matt. 4:23 Jesus

... Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matt. 9:18 behold, 23–30 (to ;)

... behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. ...

And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land. ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us. And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you. And their eyes were opened; ...

John 14:12 (to 1st ;)

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; ...

Gal. 5:25

If we live in the Spirit, let us also walk in the Spirit.

SH 414:21–22

The Scripture declares, “The Lord He is God [good]; there is none else beside Him.”

SH 94:1–3

Jesus taught but one God, one Spirit, who makes man in the image and likeness of Himself, — of Spirit, not of matter.

SH 210:11–16

Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of Soul and salvation.

SH 133:24

That he made “himself equal with God,” was one of the Jewish accusations against him who planted Christianity on the foundation of Spirit, who taught as he was inspired by the Father and would recognize no life, intelligence, nor substance outside of God.

SH 476:32–4

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God’s own likeness, and this correct view of man healed the sick.

SH 276:1–4

Having one God, one Mind, unfolds the power that heals the sick, and fulfils these sayings of Scripture, “I am the Lord that healeth thee,” and “I have found a ransom.”

SH 331:11

V. The Scriptures imply that God is All-in-all. From this it follows that nothing possesses reality nor existence except the divine Mind and His ideas. The Scriptures also declare that God is Spirit. Therefore in Spirit all is harmony, and there can be no discord; all is Life, and there is no death. Everything in God’s universe expresses Him.

SH 334:31–32

XVII. Spirit being God, there is but one Spirit, for there can be but one infinite and therefore one God.

SH 339:7–10

XXXI. Since God is All, there is no room for His unlikeness. God, Spirit, alone created all, and called it good. Therefore evil, being contrary to good, is unreal, and cannot be the product of God.

SH 109:4

Christian Science reveals incontrovertibly that Mind is All-in-all, that the only realities are the divine Mind and idea. This great fact is not, however, seen to be supported by sensible evidence, until its divine Principle is demonstrated by healing the sick and thus proved absolute and divine. This proof once seen, no other conclusion can be reached.

SH 113:9–11, 16–25

The fundamental propositions of divine metaphysics are summarized in the four following, to me, *self-evident* propositions. ...

1. God is All-in-all.
2. God is good. Good is Mind.
3. God, Spirit, being all, nothing is matter.
4. Life, God, omnipotent good, deny death, evil, sin, disease. — Disease, sin, evil, death, deny good, omnipotent God, Life.

Which of the denials in proposition four is true? Both are not, cannot be, true. According to the Scripture, I find that God is true, “but every [mortal] man a liar.”

SH 182:30–4

To admit that sickness is a condition over which God has no control, is to presuppose that omnipotent power is powerless on some occasions. The law of Christ, or Truth, makes all things possible to Spirit; but the so-called laws of matter would render Spirit of no avail, and demand obedience to materialistic codes, thus departing from the basis of one God, one lawmaker.

SH 191:4

As mortals give up the delusion that there is more than one Mind, more than one God, man in God’s likeness will appear, and this eternal man will include in that likeness no material element.

SH 425:15–17

Mortal man will be less mortal, when he learns that matter never sustained existence and can never destroy God, who is man’s Life.

SH 223:7–9

Matter does not express Spirit. God is infinite omnipresent Spirit. If Spirit is *all* and is everywhere, what and where is matter?

SH 278:1–5, 7–11 (to 1st .)

Is Spirit the source or creator of matter? Science reveals nothing in Spirit out of which to create matter. Divine metaphysics explains away matter. Spirit is the only substance and consciousness recognized by divine Science. ... In Spirit there is no matter, even as in Truth there is no error, and in good no evil. It is a false supposition, the notion that there is real substance-matter, the opposite of Spirit. Spirit, God, is infinite, all.

SH 287:16

How can there be more than *all*?

SH 267:5–6 The

The allness of Deity is His oneness.

SH 492:14

These two contradictory theories — that matter is something, or that all is Mind — will dispute the ground, until one is acknowledged to be the victor. Discussing his campaign, General Grant said: “I propose to fight it out on this line, if it takes all summer.” Science says: All is Mind and Mind’s idea. You must fight it out on this line. Matter can afford you no aid.

SH 465:16–1

Question. — Is there more than one God or Principle?

Answer. — There is not. Principle and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe.

SH 133:15

Even in captivity among foreign nations, the divine Principle wrought wonders for the people of God in the fiery furnace and in kings’ palaces.

SH 445:5–8

No hypothesis as to the existence of another power should interpose a doubt or fear to hinder the demonstration of Christian Science.

SH 468:10–11

All is infinite Mind and its infinite manifestation, for God is All-in-all.

SH 123:11

The verity of Mind shows conclusively how it is that matter seems to be, but is not. Divine Science, rising above physical theories, excludes matter, resolves *things* into *thoughts*, and replaces the objects of material sense with spiritual ideas.

SH 151:26–28

All that really exists is the divine Mind and its idea, and in this Mind the entire being is found harmonious and eternal.

SH 481:3–4

God's being is infinity, freedom, harmony, and boundless bliss.

SH 421:15–18 (to 1st .)

Insist vehemently on the great fact which covers the whole ground, that God, Spirit, is all, and that there is none beside Him.

Hymns

Hymn. 499:1–3

I am the Lord, there is none else; / There is no God beside Me. / I girded thee, I girded thee,
/ Though thou hast not even known Me. / But know that from the rising sun / To the west
there is none beside Me, / For I am the Lord, there is none else; / There is no God beside
Me.

I am the Truth, there is none else; / There is no Truth beside Me. / Infinite light, bountiful,
bright, / Is ever present to guide thee. / Beloved and free, eternally, / Perfect peace and joy I
provide thee, / For I am the Lord, there is none else; / There is no God beside Me.

Innocent one, sinless and pure, / Nothing can ever divide thee. / Governed by Love, you are
secure; / I am forever beside thee. / So rest and know where'er you go, / Home and heaven
cannot be denied thee, / For I am the Lord, there is none else; / There is no God beside Me.

Words: DÉsirÉE GOYETTE, ALT.

Music: Désirée Goyette

Hymn. 496:1–3

Holy Spirit, Light divine, / Shine upon this heart of mine; / Kindle every high desire; /
Cleanse my thought in Your pure fire. / Holy Spirit, Light divine, / Shine upon this heart of
mine. / Shine upon this heart of mine, / Holy Spirit, Light divine.

Holy Spirit, Peace divine, / Still this restless heart of mine; / Speak to calm the tossing sea, /
Stayed in Your tranquillity. / Holy Spirit, Peace divine, / Still this restless heart of mine. /
Still this restless heart of mine, / Holy Spirit, Peace divine.

Holy Spirit, all divine, / Dwell within this heart of mine; / Bid my troubled thoughts be still;
/ With Your peace my spirit fill. / Holy Spirit, all divine, / Dwell within this heart of mine. /
Dwell within this heart of mine, / Holy Spirit, all divine.

Words: ANDREW REED AND SAMUEL LONGFELLOW, ADAPT., ALT.

Music: Laura Lapointe and Stephen Lapointe, alt.

Hymn. 15:1–3

As gold by fire is tested, / Its purity shown forth, / So cleansing fires of Truth may prove /
To man his native worth.

And as a mirror shows us / A likeness clear and bright, / So God forever sees His child /
Revealed in radiant light.

/ 'Twas thus the loving Master / Saw man's perfection shine, / Beheld God's child forever
pure / In radiance all divine.

Words: BASED ON THE DANISH OF BERNHARD S. INGEMANN

Music: C. Christian Hoffman

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