

And the oil stayed February 25, 2026

1. John 10:27

27 My sheep hear my voice, and I know them, and they follow me:

2. Ps. 23:1–6

- 1 The LORD *is* my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

3. Ps. 34:1, 3, 4, 7, 9 there

- 1 I will bless the LORD at all times: his praise *shall* continually *be* in my mouth.
- 3 O magnify the LORD with me, and let us exalt his name together.
- 4 I sought the LORD, and he heard me, and delivered me from all my fears.
- 7 The angel of the LORD encampeth round about them that fear him, and delivereth them.
- 9 ... *there is* no want to them that fear him.

4. Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.

5. I Kings 17:1–16

- 1 And Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
- 2 And the word of the LORD came unto him, saying,
- 3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.
- 4 And it shall be, *that* thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
- 5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook

Cherith, that *is* before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat *many* days.

16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

6. Ps. 34:18, 19

18 The LORD *is* nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

7. II Kings 4:1–7

1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the* vessels to her; and she poured out.

- 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is not a vessel more.* And the oil stayed.
- 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

8. Ps. 34:22

- 22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

9. Ps. 107:9

- 9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10. Matt. 5:6

- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

11. I Pet. 5:6, 7

- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
- 7 Casting all your care upon him; for he careth for you.

12. Deut. 7:9

- 9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

1. SH 3:17–24

- How empty are our conceptions of Deity! We admit
- 18 theoretically that God is good, omnipotent, omnipresent, infinite, and then we try to give information to this infinite Mind. We plead
- 21 for unmerited pardon and for a liberal outpouring of benefactions. Are we really grateful for the good already received? Then we shall avail ourselves of the
- 24 blessings we have, and thus be fitted to receive more.

Prayerful
ingratitude

2. SH 323:13–4

- In order to apprehend more, we must put into practice what we already know. We must recollect that
- 15 Truth is demonstrable when understood, and that good is not understood until demonstrated.
- If “faithful over a few things,” we shall be made rulers
- 18 over many; but the one unused talent decays and is lost.
- When the sick or the sinning awake to realize their need

Need and
supply

of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and ele-
vates even mortal mind to the contemplation of some-
24 thing better than disease or sin. The true idea of God
gives the true understanding of Life and Love, robs the
grave of victory, takes away all sin and the delusion that
27 there are other minds, and destroys mortality.

The effects of Christian Science are not so much seen
as felt. It is the “still, small voice” of Truth
30 uttering itself. We are either turning away
from this utterance, or we are listening to it and going
up higher. Willingness to become as a little child and
1 to leave the old for the new, renders thought receptive of
the advanced idea. Gladness to leave the false landmarks
3 and joy to see them disappear, — this disposition helps
to precipitate the ultimate harmony.

Childlike
receptivity

3. SH 444:10

Step by
step will those who trust Him find that “God is our refuge
12 and strength, a very present help in trouble.”

Refuge and
strength

4. SH 66:10

Trials are
proofs of God’s care. Spiritual development germi-
12 nates not from seed sown in the soil of material hopes,
but when these decay, Love propagates anew the higher
joys of Spirit, which have no taint of earth. Each suc-
15 cessive stage of experience unfolds new views of divine
goodness and love.

5. SH 410:14

Every trial of our faith in God makes us stronger.
15 The more difficult seems the material condition to be
overcome by Spirit, the stronger should be our
faith and the purer our love. The Apostle
18 John says: “There is no fear in Love, but perfect Love
casteth out fear. . . . He that feareth is not made per-
fect in Love.” Here is a definite and inspired proclama-
21 tion of Christian Science.

Love casteth
out fear

6. SH 494:10–11, 15 (only)

Divine Love always has met and always will meet every human need.

15 The miracle of grace is no miracle to Love.

7. SH 578:5–18

[DIVINE LOVE] is my shepherd; I shall not want.

6 [LOVE] maketh me to lie down in green pastures:

[LOVE] leadeth me beside the still waters.

[LOVE] restoreth my soul [spiritual sense]: [LOVE] leadeth me in the paths of righteousness for His name's sake.

9 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [LOVE] is with me; [LOVE'S] rod and [LOVE'S] staff they comfort me.

[LOVE] prepareth a table before me in the presence of mine enemies: [LOVE] anointeth my head with oil; my cup runneth over.

15 Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house [the consciousness] of [LOVE] for ever.

8. SH 234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

Crumbs of
comfort

9. SH 365:31

The poor suffering heart needs its rightful nutriment, such as peace, patience in tribulation, and a priceless sense of the dear Father's loving-kindness.

10. SH 95:6–10

6 We approach God, or Life, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all human need and are able to discern the thought of the sick and the sinning for the purpose of healing them.

11. SH 182:19–22

Obedience to material law prevents full obedience to spiritual law, — the law
21 which overcomes material conditions and puts matter under the feet of Mind.

No
material law

12. SH 139:6–8

6 Moses proved the power of Mind by what men called miracles; so did Joshua, Elijah, and Elisha.

Marvels and
reformations

13. SH 192:30

30 Whatever holds human thought in line with unselfed love, receives directly the divine power.

14. SH 15:25

Christians rejoice in secret beauty and bounty, hidden from the world, but known to God. Self-forgetfulness,
27 purity, and affection are constant prayers. Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and
30 they assuredly call down infinite blessings. Trustworthiness is the foundation of enlightened faith. Without a fitness for holiness, we cannot receive holiness.

Trustworthy
beneficence

15. SH 91:5–7

Let us rid ourselves of the belief that man is separated
6 from God, and obey only the divine Principle, Life and Love.

16. SH 254:10–12

When we wait
patiently on God and seek Truth righteously, He directs
12 our path.

17. SH 4:3–5

3 What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds.

By Him the fallen rise;
With constant care, His tender love
All human need supplies.

3. Hymn. 330:1–4

The King of Love my Shepherd is,
Whose goodness faileth never;
I nothing lack, for I am His
And He is mine forever.

Where streams of living water flow
My ransomed soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.